

North Westwood Neighborhood Council Board Meeting  
October 6th, 2021 from 7pm to 10pm  
Zoom Meeting Online or By Telephone  
Zoom link: <https://us02web.zoom.us/j/2932266772>  
Dial (833) 548-0276 to Join the Meeting  
Then Enter This Webinar ID: 293 226 6772 and Press #

#### AGENDA

(Parenthetical Times Are Just Estimates: Items May be Taken out-of-order without objection)

#### **VIRTUAL MEETING TELECONFERENCING NUMBER FOR PUBLIC PARTICIPATION**

In conformity with the Governor's Executive Order N-29-20 (MARCH 17, 2020) and due to concerns over COVID-19, the North Westwood Neighborhood Council meeting will be conducted entirely telephonically. Every person wishing to address the Neighborhood Council may dial toll-free, (833) 548-0276, and enter 293 226 6772 and then press # to join the meeting. Instructions on how to give public comment will be given to listeners at the start of the meeting.

#### **Public Speakers**

The public is requested to dial \*9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. The Council shall provide an opportunity for the public to address the Council on each agenda item before or during the Council's consideration of the item.

Members of the public wishing to speak on more than one agenda item at a single meeting shall combine and present their comments addressing the agenda items at or near the beginning of the meeting during a segment called "Multiple Agenda Item Comment." A member of the public speaking on more than one agenda item shall be allowed to speak for up to a total of three minutes per meeting. This will be the only opportunity to speak, other than during General Public Comment, for those members of the public who have submitted speaker cards on more than one agenda item.

Comments from the public on other matters, not appearing on the agenda but within the Board's subject matter jurisdiction, will be heard during the General Public Comment period and shall be limited to 2 minutes.

#### **Americans with Disabilities Act**

As covered under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request 3 business days prior to the meeting you wish to attend by contacting Furkan Yalcin at [furkannwwnc@gmail.com](mailto:furkannwwnc@gmail.com).

## Public Access of Records

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at 1424 Westwood Blvd, at our website, <http://northwestwoodneighborhoodcouncil.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact [furkannwwnc@gmail.com](mailto:furkannwwnc@gmail.com)

**October 6th, 2021 from 7:00pm to 10:00pm**

### AGENDA

1. CALL-TO-ORDER and Roll Call (Furkan, 5 Minutes)
2. Comments by Public Officials or their representatives including but not limited to: (30 minutes)
  - a. Los Angeles Police Department
  - b. Councilmember Paul Koretz
  - c. Supervisor Sheila Kuehl
  - d. Mayor Eric Garcetti
  - e. Assembly Member Isaac Bryan
  - f. Congressman Ted Lieu
  - g. Westwood Village Improvement Association (BID)
  - h. UCLA Government Relations
3. Announcements (Furkan, 10 minutes)
4. Multiple Agenda Item Comment Period for items on the agenda. (Up to 3 minutes per speaker)
5. General Public Comment on Non-Agenda Items (Up to 2 minutes per speaker)
6. Approval of Minutes for 9/1/21 Board Meeting (Andrew, 5 mins)
7. Approval of Minutes for 9/7/21 Special Board Meeting (Andrew, 5 mins)
8. Discussion and possible approval of Monthly Expenditure Report for August 2021 (Kyle, 5 mins)
9. Appointment of community members to the Planning and Land Use Committee
10. Appointment of community members to the Transportation and Safety Committee
11. Appointment of community members to the Outreach and Communications Committee
12. Appointment of community members to the Budget and Finance Committee
13. Presentation from a representative of the Neighborhood Council Sustainability Alliance about what they do.
  
14. Discussion and possible approval of CIS to be submitted to LA City Council in support of Council File 21-0600-S73 (Andrew, 10 mins)

CF 21-0600-S73:

“I HEREBY MOVE that Council AMEND Recommendation No. 79 to further reduce the Los Angeles Police Department’s Sworn Salaries, expense and related cost by reducing sworn hiring and recruitment in 2021-22 from 744 to 495 sworn officers, and to transfer the savings of \$17,952,091 (consisting of \$11,222,637 in direct cost and

\$6,729,454 in indirect cost) to the Unappropriated Balance line item for Reimagining Public Safety: Unarmed Crisis Response Programs including additional Crisis and Incident Response through Community-Led Engagement (CIRCLE) teams, unarmed response to traffic violations, and additional un-armed Mental Health crisis response Programs.”

15. Discussion and possible approval of CIS to be submitted to LA City Council in support of Council File 21-0658 (Sachi, 5 mins)

CF 21-0658:

“I THEREFORE MOVE that the City Council instruct the Department of City Planning, with the assistance of the Housing and Community Investment Department and the Department of Building and Safety, to report back within 90 days with a strategic plan to streamline 100% deed-restricted affordable housing projects in the City of Los Angeles. The report should consider, among other strategies: JUN 15 2021 • Increased departmental resources to facilitate shorter staff review times; • Shorter appeal times; • Accelerated prioritization for 100% affordable housing projects over and above that already provided by Executive Directive 13; • Modifications to site plan review thresholds; and • Use of an administrative review process for 100% deed-restricted affordable housing projects. In addition, the report should address the staffing and resources needed to implement these strategies.”

16. Discussion and possible approval of CIS to be submitted to LA City Council in support of Council File 20-0200 (Sachi, 5 mins)

CF: 20-0200

“I THEREFORE MOVE that the City Council instruct the Los Angeles Housing and Community Investment Department (HCID), in consultation with the City Attorney, to report back with a draft ordinance that would amend the City’s Rent Stabilization Ordinance as follows: • Limit allowable rent increases to 60% of the Consumer Price. • Eliminate the 3% floor for allowable rent increases. I FURTHER MOVE that HCID and City Attorney report back with recommendations to implement a rent freeze for tenants whose rents have climbed faster than inflation in previous years.”

17. Discussion and possible approval of CIS to be submitted to LA City Council in opposition of Council File 19-0603 (Sachi, 5 mins)

CF: [19-0603](#)

18. Discussion and possible approval of CIS to be submitted to LA City Council in support of Council File 15-0719-S19 (Evan, 5 mins)

CF: 15-0719-S19

“I THEREFORE MOVE that the City Attorney, working with the Department of City Planning and the Department of Transportation, to prepare and present an ordinance that updates the City’s Transportation Demand Management (TDM)

requirements and amends municipal code sections related to TDM, including shared and off-site parking and related fee schedules, as needed to implement TDM measures;

I FURTHER MOVE that the City Attorney, working with the Department of City Planning and the Department of Transportation, to prepare and present an ordinance that amends, as necessary, applicable Los Angeles Municipal Code sections related to project review to ensure consistency with Mobility Plan 2035.

I FURTHER MOVE to direct the Personnel Department, Department of City Planning, and Department of Transportation to report on TDM best practices that could be implemented for City employees.”

19. Adjournment